



Government of Jharkhand
Department of Forest, Environment and Climate Change

Advertisement

Sub: - Appointment for the post of Chairman, Jharkhand State Pollution Control Board (JSPCB), Ranchi.

Applications are invited from eligible candidates for appointment to the post of Chairman, Jharkhand State Pollution Control Board (JSPCB), Ranchi.

2. The Jharkhand State Pollution Control Board (JSPCB), Ranchi was established under provisions of the Water (Prevention and Control of Pollution) Act, 1974. The Jharkhand State Pollution Control Board (JSPCB), Ranchi exercises functions related to prevention and control of pollution. The Chairman shall be a full-time incumbent.

3. The following are the terms and conditions for the post of Chairman, Jharkhand State Pollution Control Board (JSPCB), Ranchi:-

1	Scale of Pay	According to the Seventh Pay Commission Pay Scale Level-15 in the pay matrix.
2	Method of Recruitment:	Deputation/on contract/direct recruitment.
3	Terms & Conditions	(A) Allowance of the Chairman of the Board, time of joining, salary, provident fund/National Pension Scheme/Employee Provident Fund, gratuity, retirement age, medical facility and other services shall be regulated with the applicable rules and orders as holding the post of equal pay scale of the officer of State Government/ Central Government. (B) Appointment to the post of Jharkhand State Pollution Control Board Chairman will be called External Services and the provisions of State Government/ Central Government for external service will be applicable.
4	Qualification & Experience	Persons from Central Government/State Governments/Public Sector Undertakings having qualification mentioned below can apply-

		<p>(A) Master's Degree in Environment Science, Bachelor's Degree in Environment related Management or Bachelor's in Environment Science/ Environmental Engineering Technology. 10 years of experience in the field of environmental protection and pollution control.</p> <p style="text-align: center;">Or</p> <p>Being or having been a member of an All-India Service, in the IAS/IFS cadre, holding or having held post not below the rank of Principal Secretary or equivalent post in the State Government and having Master's degree in Science or Bachelor's degree in Engineering/Technology. Also having adequate knowledge and working experience in the field of Environment protection.</p>
5	Age limit	Maximum age limit will be 62 and minimum 55 years on the date of receipt of application in case of direct appointment.
6	Tenure	Single term of 3 years

Note: Officers working in the Central or State Government or Public Sector Undertaking shall send their application :-

- (1) Through proper channel.
- (2) Six sets of application should be received in the office of the undersigned.
- (3) An advance copy of the application may be forwarded to the undersigned, but it will not be considered unless the application is received through proper channel along with following documents before the last date of submission mentioned below.
 - (i) Annual Confidential Report dossier for last five years.
 - (ii) Integrity Certificate / Vigilance Clearance in the enclosed format to be signed by an officer not below the rank/scale of Deputy Secretary in Government or controlling office of the officer concerned.

Interested and eligible candidates are requested to send their application in the prescribed format in 6 sets within 15 days from the Published Advertisement through the Proper Channel at the Address given below.

Retired Persons are requested to send their application in the prescribed format in 6 sets within 15 days from the Published Advertisement directly at the Address given below.

Note- Application performa can be seen at departmental notice board and downloaded from www.prdjharkhand.in and <http://forest.jharkhand.gov.in> and website of JSPCB.

To,
SPECIAL SECRETARY,
FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT,
GOVERNMENT OF JHARKHAND,
NEPAL HOUSE, DORANDA, RANCHI.
PIN CODE-834002 (JHARKHAND)

(Raju Ranjan Roy)
Special Secretary,
Forest, Environment & Climate Change
Department,
Government of Jharkhand.

Memo No.- Ranchi, Dated-

Copy forwarded to Director, Information and Public Relation Department, Jharkhand with a request that kindly publish this Advertisement and application performa in the National News Paper and Local News Paper and also upload in the Official Website.

Special Secretary,
Forest, Environment & Climate Change
Department,
Government of Jharkhand.

Memo No.- Ranchi, Dated

Copy forwarded to Chief Conservator of Forest, Plantation, Research & Evaluation Circle, Ranchi and it is requested that kindly upload this application performa in the official website- www.forest.jharkhand.gov.in.

Special Secretary,
Forest, Environment & Climate Change
Department,
Government of Jharkhand.

Memo No.- Ranchi, Dated-

Copy forwarded to Member Secretary, Jharkhand Pollution Control Board, Ranchi and it is requested that kindly upload this application performa in the official website.

Special Secretary,
Forest, Environment & Climate Change
Department,
Government of Jharkhand.

PROFORMA FOR APPLICATION

1. Advertisement No-
2. Name of the post:-
3. Name (in block letter):-
4. Present basic pay and scale:-
(Pay Slip of last pay drawn)
5. If retired, last pay drawn salary minus pensions allowance:-
6. Date of birth:-
(Matriculation Certificate or Equivalent as age Proof)
7. Nationality:-
8. Father's/Husband name:-
9. Address for correspondence, including Telephone, Mobile, Fax and E-mail:-
10. Category (SC/ST/OBC/ others):-

SPACE FOR PHOTOGRAPH DULLY SIGNED BY THE CANDIDATE

11. Educational qualification

Exams passed	Name of the Board/University	Years of passing	Subject	Division	(%) of marks obtained

12. Employment record (In Chronological order starting with present position):-

Name & Address of Employer	Designation, scale of pay and whether Regular/ Deputation	Year of Association			Nature of work if required attach separate sheets
		From	To	Period of years	

13. Papers/Books published, if any:-
14. Position held relevant to job specification:-
(Administrative or Managerial Position)

15. Work Experience related to the field of Environment :-

DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time, I am found to have concealed/distorted any material information; my appointment shall be liable to be terminated summarily without assigning any reason or notice.

Date:

Place:

Signature of the candidate

To be forwarded by the Head of Organization / Institution (In respect of Candidates working under government / autonomous / statutory / public sector undertaking etc.)

Ministry / Department / Office of

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..... particular furnished by

..... have been

verified with reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the above officer.

The C.R. Dossier and integrity Certificate in respect of the above officer are enclosed.

(Signature & Designation
of the Forwarding Officer
with Seal)